OFFICIAL BALLOT
ANNUAL MOUNT ANTHONY UNION
SCHOOL DISTRICT #14 ELECTION
TUESDAY, MARCH 3, 2020

INSTRUCTIONS TO VOTERS
A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate’s name on
the line provided and completely fill in the OVAL.

ARTICLE A:
FOR MAU MODERATOR
(Vote for not more than ONE)

<table>
<thead>
<tr>
<th>JOSEPH H. HALL</th>
<th>1688</th>
<th>0-1/0:305</th>
</tr>
</thead>
</table>

WRITE-IN: 5

ARTICLE B:
To elect School Directors as indicated for such terms to begin immediately. The School Board
members to be elected are as follows:

FOR TOWN OF BENNINGTON
(Vote for not more than TWO)

<table>
<thead>
<tr>
<th>DAVID FREDICKSON</th>
<th>582</th>
</tr>
</thead>
<tbody>
<tr>
<td>JACKIE KELLY</td>
<td>486</td>
</tr>
</tbody>
</table>

WRITE-IN: +

FOR VILLAGE OF
NORTH BENNINGTON
(Vote for not more than ONE)

<table>
<thead>
<tr>
<th>CARRIE BOND</th>
<th>604</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.0/0:390</td>
<td>5</td>
</tr>
</tbody>
</table>

WRITE-IN: 5

FOR TOWN OF SHAFTSBURY
(Vote for not more than ONE)

<table>
<thead>
<tr>
<th>FRANCIS E. KINNEY</th>
<th>398</th>
</tr>
</thead>
<tbody>
<tr>
<td>JEFF LEAKE</td>
<td>313</td>
</tr>
</tbody>
</table>

WRITE-IN: 4

ARTICLE C:
Shall the voters of the school district approve the school board to expend $25,240,985 which is the amount the
school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if
approved along with the approval of the Southwest Vermont Regional Technical School District budget, will result in
education spending of $15,402 per equalized pupil. This projected spending per equalized pupil is 4.94% higher than
spending for the current year.

0-0

WRITE-IN: YES

VOTE BOTH SIDES OF BALLOT
# OFFICIAL BALLOT

**SOUTHWEST VERMONT UNION ELEMENTARY SCHOOL DISTRICT**

**ANNUAL SCHOOL MEETING**

**TUESDAY, MARCH 3, 2020**

---

**INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ☐

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate’s name on the line provided and completely fill in the OVAL.

---

**ARTICLE A:**

To elect School Directors as indicated for such terms to begin immediately. The School Directors to be elected are as follows:

**FOR TOWN OF BENNINGTON**

(Vote for not more than ONE)

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>CHAILA SEKORA</td>
<td>727</td>
</tr>
<tr>
<td>0-0 / 0-1364</td>
<td></td>
</tr>
<tr>
<td>(Write-in)</td>
<td>7</td>
</tr>
</tbody>
</table>

**FOR TOWN OF POWNAL**

(Vote for not more than ONE)

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>TAMMY SOHL</td>
<td>810</td>
</tr>
<tr>
<td>0-0 / 0-181</td>
<td></td>
</tr>
<tr>
<td>(Write-in)</td>
<td>2</td>
</tr>
</tbody>
</table>

**FOR TOWN OF WOODFORD**

(Vote for not more than ONE)

<table>
<thead>
<tr>
<th>Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>RICHARD P. FRANTZ</td>
<td>645</td>
</tr>
<tr>
<td>0-0 / 0-1348</td>
<td></td>
</tr>
<tr>
<td>(Write-in)</td>
<td>5</td>
</tr>
</tbody>
</table>

---

**ARTICLE B:**

Shall the voters of the school district approve the school board to expend $23,519,844, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of $16,450 per equalized pupil. This projected spending per equalized pupil is 10.14% higher than spending for the current year.

<table>
<thead>
<tr>
<th>Option</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-0</td>
<td>535</td>
</tr>
<tr>
<td>0-74</td>
<td>389</td>
</tr>
</tbody>
</table>

---

**ARTICLE C:**

Shall the voters of the school district authorize the District officers of Moderator, District Clerk, and Treasurer to be voted upon by Australian ballot?

<table>
<thead>
<tr>
<th>Option</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>0-1</td>
<td>581</td>
</tr>
<tr>
<td>0-147</td>
<td>269</td>
</tr>
</tbody>
</table>
## INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

### MODERATOR
- FOR 1 YEAR
- VOTE FOR NOT MORE THAN ONE
- TIMOTHY HOLBROOK 810

### LISTER
- FOR 3 YEARS
- VOTE FOR NOT MORE THAN ONE
- WENDY JORDAN 731

### AUDITOR
- FOR 1 YEAR
- VOTE FOR NOT MORE THAN ONE
- DAVID ADAMS 504

### SELECTMAN
- FOR 3 YEARS
- VOTE FOR NOT MORE THAN ONE
- MICHAEL GARDNER 460

### CONSTABLE
- FOR 2 YEARS
- VOTE FOR NOT MORE THAN ONE
- REBECCA DRAGON 605

### SELECTMAN
- FOR 1 YEAR
- VOTE FOR NOT MORE THAN TWO
- RON BISSON 549

### TOWN AGENT
- FOR 1 YEAR
- VOTE FOR NOT MORE THAN ONE
- CRISTAL L. GARDNER 613

### DELINQUENT TAX COLLECTOR
- FOR 3 YEARS
- VOTE FOR NOT MORE THAN ONE
- ELLEN STROMMAIER 409

### TRUSTEE OF PUBLIC MONIES
- FOR 2 YEARS
- VOTE FOR NOT MORE THAN TWO
- TOM LENKOWSKI 635

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**ARTICLES**

**Article 4.** Shall the voters appropriate $1,049,615.00 for the General Expenses of the Town, of which $992,715.17 is to be raised by taxes and $66,899.83 from prior year undesignated surplus funds?  
- **YES** 574  
- **NO** 319

**Article 5.** Shall the voters appropriate $1,100,760.00 for the maintenance and construction of highways of the Town, of which $848,697.13 is to be raised by taxes and $120,762.89 from prior year undesignated surplus funds?  
- **YES** 574  
- **NO** 319

**Article 6.** Shall the voters appropriate $11,000 toward the support of the Bennington Area Visiting Nurse Association & Hospice?  
- **YES** 704  
- **NO** 168

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**TURN BALLOT OVER AND CONTINUE VOTING**
## ARTICLES CONTINUED

### Article 22.
Shall the voters of Pownal appropriate $15,000 toward the support of a director for the Solomon Wright Public Library?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>64</td>
</tr>
<tr>
<td>NO</td>
<td>36</td>
</tr>
</tbody>
</table>

### Article 23.
Shall the voters appropriate $1,200 for the support of services rendered the Town by the Southwestern Vermont Area Council on Aging?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>27</td>
</tr>
<tr>
<td>NO</td>
<td>73</td>
</tr>
</tbody>
</table>

### Article 24.
Shall the voters appropriate $5,000 toward the support of Sunrise Family Resource Center, a not-for-profit agency?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>58</td>
</tr>
<tr>
<td>NO</td>
<td>42</td>
</tr>
</tbody>
</table>

### Article 25.
Shall the voters appropriate $2,500 toward the support of the program and service provided to the Town by The Tutorial Center?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>44</td>
</tr>
<tr>
<td>NO</td>
<td>56</td>
</tr>
</tbody>
</table>

### Article 26.
Shall the voters appropriate $440 for the support of disabled Vermonters by the Vermont Center for Independent Living?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>77</td>
</tr>
<tr>
<td>NO</td>
<td>23</td>
</tr>
</tbody>
</table>

### Article 27.
Shall the voters of Pownal vote to raise, appropriate and expend the sum of $2,000 for the support of the Pownal Valley Swinging Seniors to provide services to residents of the Town?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>42</td>
</tr>
<tr>
<td>NO</td>
<td>58</td>
</tr>
</tbody>
</table>

### Article 28.
Shall the Town of Pownal vote to create a Fire Station Building Fund to be used to replace the Pownal Valley Center Fire Station, and appropriate $20,000 to the Fund?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>44</td>
</tr>
<tr>
<td>NO</td>
<td>56</td>
</tr>
</tbody>
</table>

### Article 29.
Shall the Town of Pownal enter into a communications union district (CUD) to be known as the Southern Vermont Communications District, under the provisions of 30 V.S.A. chapter 62?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>81</td>
</tr>
<tr>
<td>NO</td>
<td>19</td>
</tr>
</tbody>
</table>

### Article 30.
Shall the Town authorize the elimination of the office of town auditor, with future audits to be provided by a certified public accountant licensed in the State of Vermont in accordance with V.S.A. Chapter 17 section 2651(b)(1)(a) and 2a?

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>30</td>
</tr>
<tr>
<td>NO</td>
<td>70</td>
</tr>
</tbody>
</table>

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**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**
ARTICLES CONTINUED

Article 7. Shall the voters appropriate $500 for the support of the Bennington County Conservation District?  
0-0 / Y-78

Article 8. Shall the voters appropriate $500 toward the support of Bennington County Association Against Child Abuse, a not-for-profit agency?  
0-1 / Y-69

Article 9. Shall the Town of Pownal vote to raise, appropriate and expend the sum of $2,000 for the support of the Bennington Free Clinic?  
0-1 / Y-83

Article 10. Shall the voters appropriate $2,000 toward the support of Bennington Project Independence?  
0-0 / Y-80

Article 11. Shall the Town of Pownal vote to appropriate the sum of $1,800 to support the programs and services of BROCC-Community Action in Southwestern Vermont for low-income persons?  
0-0 / Y-81

Article 12. Shall the voters appropriate $600 for the support of services rendered to the Town by the Green Mountain Retired Senior Volunteer Program and Volunteer Center?  
0-0 / Y-81

Article 13. Shall the voters appropriate $200 for the support of Vermont Green-up?  
0-0 / Y-84

Article 14. Shall the voters appropriate $5,000 toward the support of the Oak Hill Children's Center?  
0-0 / Y-87

Article 15. Shall the voters appropriate $60,000 toward the operation and maintenance of the Pownal Fire Protective Association, Inc.?  
0-3 / Y-76

Article 16. Shall the voters appropriate $50,000 for the Pownal Rescue Squad toward ambulance replacement, insurance, operation and maintenance?  
0-1 / Y-81

Article 17. Shall the voters appropriate for the operation and maintenance of the Pownal Valley Fire Department, consisting of the East Pownal Fire Company, Pownal Center Company, and the North Pownal Fire Company, the sum of $52,000?  
0-0 / Y-37

Article 18. Shall the voters appropriate $19,500 toward the Pownal Valley Fire Department Fire Truck and Equipment fund?  
0-1 / Y-72

Article 19. Shall the Town of Pownal vote to raise, appropriate and expend the sum of $2,000 for the support of Pownal Youth Baseball?  
0-2 / Y-80

Article 20. Shall the voters appropriate $500 for the support of services rendered to the Town by the Project Against Violent Encounters?  
0-0 / Y-79

Article 21. Shall the voters appropriate $15,000 for the operation and maintenance of the Solomon Wright Library?  
0-0 / Y-72

GO TO NEXT BALLOT AND CONTINUE VOTING
DEMOCRATIC PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 3, 2020

INSTRUCTIONS TO VOTERS
- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval ☐ to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval ☐ to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN Number" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

FOR PRESIDENT OF THE UNITED STATES
Vote for not more than ONE

<table>
<thead>
<tr>
<th>Name of Candidate</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOSEPH R. BIDEN of Delaware</td>
<td>☐</td>
</tr>
<tr>
<td>MICHAEL R. BLOOMBERG of New York</td>
<td>☐</td>
</tr>
<tr>
<td>PETE BUTTIGIEG of Indiana</td>
<td>☐</td>
</tr>
<tr>
<td>JULIAN CASTRO of Texas</td>
<td>☐</td>
</tr>
<tr>
<td>TULSI GABBARD of Hawaii</td>
<td>☐</td>
</tr>
<tr>
<td>AMY KLOBUCHAR of Minnesota</td>
<td>☐</td>
</tr>
<tr>
<td>DEVAL PATRICK of Massachusetts</td>
<td>☐</td>
</tr>
<tr>
<td>BERNIE SANDERS of Vermont</td>
<td>☐</td>
</tr>
<tr>
<td>MARK STEWART of Connecticut</td>
<td>☐</td>
</tr>
<tr>
<td>TOM STEYER of California</td>
<td>☐</td>
</tr>
<tr>
<td>ELIZABETH WARREN of Massachusetts</td>
<td>☐</td>
</tr>
<tr>
<td>MARIANNE WILLIAMSON of Iowa</td>
<td>☐</td>
</tr>
<tr>
<td>ANDREW YANG of New York</td>
<td>☐</td>
</tr>
<tr>
<td>(Write-in)</td>
<td>☐</td>
</tr>
</tbody>
</table>

0-0/U-H
For President of the United States

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ROQUE &quot;ROCKY&quot; DE LA FUENTE of California</td>
<td>1</td>
</tr>
<tr>
<td>DONALD J. TRUMP of New York</td>
<td>300</td>
</tr>
<tr>
<td>BILL WELD of Massachusetts</td>
<td>27</td>
</tr>
</tbody>
</table>

(Write-in) 5

0-0/0-0
OFFICIAL BALLOT
ANNUAL SOUTHWEST VERMONT REGIONAL
TECHNICAL SCHOOL DISTRICT NO V009 ELECTION
TUESDAY, MARCH 3, 2020

INSTRUCTIONS TO VOTERS
A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate’s name on
   the line provided and completely fill in the OVAL.

ARTICLE A:
FOR SVRTSD DIRECTOR
(Vote for not more than THREE)

<table>
<thead>
<tr>
<th>Name</th>
<th>Votes</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOHN G. MacDONALD</td>
<td>532</td>
</tr>
<tr>
<td>TODD SICLARI</td>
<td>450</td>
</tr>
<tr>
<td>Write-in 0-0/1-2000</td>
<td></td>
</tr>
</tbody>
</table>

ARTICLE B:
Shall the voters of the Southwest Vermont Regional Technical School District approve the school board
to expend $3,963,285, which is the amount the school board has
determined to be necessary for the ensuing fiscal year?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>1235</td>
<td>245</td>
</tr>
</tbody>
</table>

ARTICLE C:
Shall the voters of the Service Region of Southwest Vermont Regional Technical School District increase the existing Reserve Fund for Capital Improvements and existing Reserve Fund for Equipment by the sums of
$60,000 and $20,000 respectively?

<table>
<thead>
<tr>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>550</td>
<td>315</td>
</tr>
</tbody>
</table>

VOTE BOTH SIDES OF BALLOT