

Final Results

OFFICIAL BALLOT

ANNUAL SOUTHWEST VERMONT REGIONAL TECHNICAL SCHOOL DISTRICT NO V009 ELECTION TUESDAY, MARCH 5, 2019

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
B. Follow directions as to the number of candidates to be marked for each office.
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

ARTICLE A: FOR SVRTSD DIRECTOR

(Vote for not more than FOUR)

ART HAYTKO 380
LEON JOHNSON 443
FRANCIS KINNEY 425
KENNETH A. SWIERAD 360

0-1
u-1314 (Write-in)
(Write-in)
(Write-in) 2
(Write-in)

ARTICLE B: FOR SVRTSD DIRECTOR

(Vote for not more than ONE) (2-year unexpired term)

MIKE MUNSON 505
0-0 u-220 (Write-in)

ARTICLE C: FOR SVRTSD MODERATOR

(Vote for not more than ONE)

JOSEPH H. HALL 525
0-1 u-200 (Write-in)

ARTICLE D: FOR SVRTSD TREASURER

(Vote for not more than ONE)

ELLEN STROHMAIER 578
0-0 u-148 (Write-in)

ARTICLE E: FOR SVRTSD CLERK

(Vote for not more than ONE)

CASSANDRA BARBEAU 531
0-0 u-201 (Write-in)

ARTICLE F:

Shall the voters of the Southwest Vermont Regional Technical School District approve the school board to expend \$3,656,959, which is the amount the school board has determined to be necessary for the ensuing fiscal year?

YES 501
NO 182
0-0 u-49

ARTICLE G:

Shall the voters of the Service Region of Southwest Vermont Regional Technical School District increase the existing Reserve Fund for Capital Improvements and existing Reserve Fund for Equipment by the sums of \$60,000 and \$20,000 respectively?

YES 461
NO 219
0-0 u-52

VOTE BOTH SIDES OF BALLOT

Final Results

OFFICIAL BALLOT
ANNUAL MOUNT ANTHONY UNION
SCHOOL DISTRICT #14 ELECTION
TUESDAY, MARCH 5, 2019

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

ARTICLE A:
FOR MAU CLERK

(Vote for not more than ONE)

CASSANDRA BARBEAU 571

0-0 u-157 (Write-in) 4

ARTICLE B:
FOR MAU TREASURER

(Vote for not more than ONE)

GAIL A. MAURICETTE 541

0-2 u-185 (Write-in) 4

ARTICLE C:

To elect School Directors as indicated for such terms to begin immediately. The School Board members to be elected are as follows:

FOR BENNINGTON
SCHOOL DISTRICT, INC.

(Vote for not more than ONE)

MORGAN M. FLYNN 147

EDWARD LETOURNEAU 260

SHAWN R. PRATT 90

0-5 u-221 (Write-in)

FOR POWNAL
SCHOOL DISTRICT

(Vote for not more than ONE)

TIM HOLBROOK 623

0-0 u-100 (Write-in)

FOR NORTH BENNINGTON
GRADED SCHOOL
DISTRICT, INC.

(Vote for not more than ONE)

LEON JOHNSON 524

0-0 u-205 (Write-in) 3

ARTICLE D:

Shall the voters of the school district approve the school board to expend \$24,648,369 which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved along with the approval of the Southwest Vermont Regional Technical School District budget, will result in education spending of \$14,710 per equalized pupil. This projected spending per equalized pupil is 4.20% higher than spending for the current year.

0-0 u-79 YES 412 NO 241

VOTE BOTH SIDES OF BALLOT

Final Results

**OFFICIAL BALLOT
ANNUAL TOWN MEETING AND
TOWN SCHOOL DISTRICT MEETING BALLOT
POWNAI, VERMONT
MARCH 5, 2019**

BALLOT 1 OF 2

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>MODERATOR FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p><i>WI: 2</i></p> <p>TIMOTHY HOLBROOK <i>816</i> <input type="radio"/></p> <p><i>over under</i> (Write-in) <i>114</i> <input type="radio"/></p>	<p>0-1 SELECTMAN <i>u-27</i> FOR REMAINING 1 YEAR OF A 3 YEAR TERM VOTE FOR NOT MORE THAN ONE</p> <p>FREDERICK MILLER <i>292</i> <input type="radio"/></p> <p>ELIZABETH ROWE <i>412</i> <input type="radio"/></p> <p>(Write-in) <i>0</i> <input type="radio"/></p>	<p>0-0 AUDITOR <i>u-710</i> FOR 2 YEARS VOTE FOR NOT MORE THAN ONE</p> <p><i>22</i> <input type="radio"/></p> <p>(Write-in)</p>
<p>0-11 SELECTMAN <i>u-24</i> FOR 3 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>JOHN BUSHEE JR. <i>201</i> <input type="radio"/></p> <p>MICHAEL "MIKE" GEORGE <i>133</i> <input type="radio"/></p> <p>HARRY "JAMIE" PERCEY JR. <i>363</i> <input type="radio"/></p> <p>(Write-in) <i>0</i> <input type="radio"/></p>	<p>0-0 LISTER <i>u-135</i> FOR 3 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>SHARON NICHOLS <i>594</i> <input type="radio"/></p> <p>(Write-in) <i>3</i> <input type="radio"/></p>	<p>0-0 AUDITOR <i>u-715</i> FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p><i>17</i> <input type="radio"/></p> <p>(Write-in)</p>
<p>0-0 SELECTMAN <i>u-171</i> FOR 1 YEAR VOTE FOR NOT MORE THAN TWO</p> <p>RONALD BISSON <i>329</i> <input type="radio"/></p> <p>BRYAN HARRIS <i>363</i> <input type="radio"/></p> <p>DONNA LAUZON <i>255</i> <input type="radio"/></p> <p>MARLENA A. PELLON <i>340</i> <input type="radio"/></p> <p>(Write-in) <i>0</i> <input type="radio"/></p> <p>(Write-in) <i>0</i> <input type="radio"/></p>	<p>0-0 LISTER <i>u-132</i> FOR 2 YEARS VOTE FOR NOT MORE THAN ONE</p> <p>JODI MORRISON <i>597</i> <input type="radio"/></p> <p>(Write-in) <i>3</i> <input type="radio"/></p>	<p>0-0 TOWN AGENT <i>u-713</i> FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p><i>19</i> <input type="radio"/></p> <p>(Write-in)</p>
<p>0-0 SELECTMAN <i>u-171</i> FOR 1 YEAR VOTE FOR NOT MORE THAN TWO</p> <p>RONALD BISSON <i>329</i> <input type="radio"/></p> <p>BRYAN HARRIS <i>363</i> <input type="radio"/></p> <p>DONNA LAUZON <i>255</i> <input type="radio"/></p> <p>MARLENA A. PELLON <i>340</i> <input type="radio"/></p> <p>(Write-in) <i>0</i> <input type="radio"/></p> <p>(Write-in) <i>0</i> <input type="radio"/></p>	<p>0-0 LISTER <i>u-157</i> FOR 1 YEAR VOTE FOR NOT MORE THAN ONE</p> <p>WENDY JORDAN BISSON <i>570</i> <input type="radio"/></p> <p>(Write-in) <i>3</i> <input type="radio"/></p>	<p>0-0 TRUSTEE OF PUBLIC MONIES <i>u-144</i> FOR 2 YEARS VOTE FOR NOT MORE THAN TWO</p> <p><i>23</i> <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p>0-0 AUDITOR <i>u-689</i> FOR 3 YEARS VOTE FOR NOT MORE THAN ONE</p> <p><i>43</i> <input type="radio"/></p> <p>(Write-in)</p>		

ARTICLES

<p>Article 4. Shall the voters appropriate \$1,041,790.00 for the General Expenses of the Town, of which \$560,243.93 is to be raised by taxes and \$189,796.07 from prior year undesignated surplus funds?</p>	<p>YES <i>472</i></p> <p>NO <i>212</i></p>
<p><i>0-0 u-48</i></p>	
<p>Article 5. Shall the voters appropriate \$1,023,600.00 for the maintenance and construction of highways of the Town, of which \$836,029.63 shall be raised by taxes and \$51,470.37 from prior year undesignated surplus funds?</p>	<p>YES <i>526</i></p> <p>NO <i>160</i></p>
<p><i>0-0 u-40</i></p>	
<p>Article 6. Shall the voters appropriate \$11,000 toward the support of the Bennington Area Visiting Nurse Association & Hospice?</p>	<p>YES <i>558</i></p> <p>NO <i>123</i></p>
<p><i>0-0 u-51</i></p>	

TURN BALLOT OVER AND CONTINUE VOTING

Final Results

ARTICLES CONTINUED

Article 7. Shall the voters appropriate \$500 for the support of the Bennington County Conservation District? YES 487 NO 214
0-0 4-31

Article 8. Shall the voters appropriate \$500 toward the support of Bennington County Association Against Child Abuse, a not-for-profit agency? YES 577 NO 127
0-1 4-27

Article 9. Shall the Town of Pownal vote to raise, appropriate and expend the sum of \$2,000 for the support of the Bennington Free Clinic? YES 503 NO 193
0-0 4-37

Article 10. Shall the voters appropriate \$2,000 toward the support of Bennington Project Independence? YES 572 NO 187
0-0 4-43

Article 11. Shall the Town of Pownal vote to appropriate the sum of \$1,800 to support the programs and services of BROCC-Community Action in Southwestern Vermont for low-income persons? YES 488 NO 207
0-0 4-37

Article 12. Shall the voters appropriate \$600 for the support of services rendered to the Town by the Green Mountain Retired Senior Volunteer Program and Volunteer Center? YES 555 NO 144
0-0 4-33

Article 13. Shall the voters appropriate \$200 for the support of Vermont Green-up? YES 575 NO 125
0-1 4-31

Article 14. Shall the voters appropriate \$5,000 toward the support of the Oak Hill Children's Center? YES 455 NO 248
0-0 4-29

Article 15. Shall the voters appropriate \$60,000 toward the operation and maintenance of the Pownal Fire Protective Association, Inc.? YES 575 NO 123
0-1 4-33

Article 16. Shall the voters appropriate \$50,000 for the Pownal Rescue Squad toward ambulance replacement, insurance, operation and maintenance? YES 600 NO 105
0-1 4-26

Article 17. Shall the voters appropriate for the operation and maintenance of the Pownal Valley Fire Department, consisting of the East Pownal Fire Company, Pownal Center Company, and the North Pownal Fire Company, the sum of \$52,000? YES 588 NO 114
0-0 4-30

Article 18. Shall the voters appropriate \$19,500 toward the Pownal Valley Fire Department Fire Truck and Equipment fund? YES 507 NO 131
0-0 4-34

Article 19. Shall the Town of Pownal vote to raise, appropriate and expend the sum of \$2,000 for the support of Pownal Youth Baseball? YES 560 NO 136
0-2 4-34

Article 20. Shall the voters appropriate \$500 for the support of services rendered to the Town by the Project Against Violent Encounters? YES 503 NO 195
0-0 4-34

Article 21. Shall the voters appropriate \$15,000 for the operation and maintenance of the Solomon Wright Library? YES 543 NO 161
0-0 4-28

GO TO NEXT BALLOT AND CONTINUE VOTING

Final Results

OFFICIAL BALLOT
 ANNUAL TOWN MEETING AND
 TOWN SCHOOL DISTRICT MEETING BALLOT
 POWNAL, VERMONT
 MARCH 5, 2019

ARTICLES CONTINUED

- Article 22. Shall the voters appropriate \$1,200 for the support of services rendered the Town by the Southwestern Vermont Area Council on Aging?
 YES *552* NO *154*
0-1 4-24
- Article 23. Shall the voters appropriate \$5,000 toward the support of Sunrise Family Resource Center, a not-for-profit agency?
 YES *409* NO *293*
0-0 4-29
- Article 24. Shall the voters appropriate \$2,500 toward the support of the program and service provided to the Town by The Tutorial Center?
 YES *480* NO *315*
0-1 4-29
- Article 25. Shall the voters appropriate \$440 for the support of disabled Vermonters by the Vermont Center for Independent Living?
 YES *577* NO *134*
0-0 4-20
- Article 26. Shall the voters approve the acquisition of the 8.5 acres of land located at 197 Maple Grove Road, parcel 007-32, Span 495-156-10486 for the purpose of a Town gravel pit at a cost of \$200,000.00, said capital acquisition to be financed for a term of five years or less by an intra-municipal loan using existing allocated Road funds?
 YES *402* NO *240*
0-1 4-28
- Article 27. Shall the voters of Pownal, Vermont appropriate \$15,000 to hire a part-time director for the Solomon Wright Public Library?
 YES *463* NO *246*
0-1 4-21
- Article 28. Shall the voters authorize the Selectboard to acquire, maintain and operate two (2) used school buses donated by the Pownal School District at an estimated cost of \$13,450 in the Road Fund?
 YES *401* NO *276*
0-1 4-53

SCHOOL DISTRICT

SCHOOL DISTRICT MODERATOR	SCHOOL DIRECTOR	SCHOOL DIRECTOR
FOR 1 YEAR VOTE FOR NOT MORE THAN ONE	FOR 1 YEAR VOTE FOR NOT MORE THAN TWO	FOR 3 YEARS VOTE FOR NOT MORE THAN ONE
<i>23</i> (Write-in)	ANGIE RAWLING <i>551</i>	TAMMY SOHL <i>569</i>
	(Write-in) <i>7</i>	(Write-in) <i>2</i>
<i>0-0 4-708</i>	<i>0-0 4-904</i>	<i>0-0 4-160</i>

SCHOOL ARTICLE

- ARTICLE D. Shall the voters of the school district approve the school board to expend \$4,309,347, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,985 per equalized pupil. This projected spending per equalized pupil is 5.86% higher than spending for the current year.
 YES *410* NO *250*
0-0 4-65

YOU HAVE NOW COMPLETED VOTING THIS BALLOT